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**TO:** Commissioner of Patents  
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I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on Aug 14, 2003, 2003, to the above-identified facsimile number.

Edward J. Milbrada (Signature)

**FROM:** Edward J. Milbrada  
 Fax No. (513) 626-3499  
 Phone No. (513) 626-1167

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- 1) Amendment after 1<sup>st</sup> Office Action (13 pages)
- 2) Response/Amendment Transmittal  
(original + 1 copy)

Inventor(s): Urankar et al.

S.N.: 09/665,771

Confirmation No.: 8740

Filed: September 20, 2000

Case: 7797XMQ

Number of Pages Including this Page: 16

Comments:

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

Case Docket No. 7797XMQ

Mail Stop Non-Fee Amendment  
 COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Urankar et al. Confirmation No. 8740  
 Serial No.: 09/665,771 Group Art Unit: 1771  
 Date Filed: September 20, 2000 Examiner: Elizabeth Cole  
 Title: Thin Until Wet Structures for Acquiring Aqueous Fluids

1.  No additional fee is known to be required.
2.  The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) MINUS	(Col. 3) HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	OTHER THAN A SMALL ENTITY
TOTAL	* 22		** 36	=	x \$18 = \$
INDEP.	* 4	MINUS	*** 5	=	x \$84 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 = \$
					<b>TOTAL</b> \$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3.  The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a.  Any patent application processing fees under 37 CFR §1.16.
  - b.  Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Date: August 11, 2003  
 Customer No. 27752

(Last revised 4/7/2003)

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